|  |  |  |
| --- | --- | --- |
| **Date** | **Site** | **Event** |
|  |  |  |

**PROGRAM FOR**

**Audi FIS Ski World Cup**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the event** | | | | | **Gender** | | **Country** | **Speed Event** | |
|  | | | | |  | |  |
|  | | | | | | | | | |
|  | | | | | **Place** | | | **Time** | |
| **Radios** | | | | |  | | |  | |
| **Lift open** | | | | |  | | |  | |
| **Jury inspection** | | | | |  | | |  | |
| **Warm-up and training area** | | | | |  | | |  | |
| **Doctors’ meeting** | | | | |  | | |  | |
| **Video recording** | | | | |  | | |  | |
| **Inspection (one)** | | | | |  | | |  | |
| **Entry for racers closed** | | | | |  | | |  | |
| **Photographers in place** | | | | |  | | |  | |
| **Entry for all closed** | | | | |  | | |  | |
| **Coaches in place** | | | | |  | | |  | |
| **POV Camera** | | | | | **Number** | **Interval** | |  | |
| **Forerunners** | | | | | **Number** | **Interval** | |  | |
| **Start time first racer** | | | | |  | | |  | |
|  | | | | | | | | | |
| **Start intervals** | | | | |  | | | | |
| **TV breaks** | | | | |  | | | | |
| **Yellow zones / flags** | **Places** | | | | **Back to start** | | | | |
| **1st** |  | | |  | | | | |
| **2nd** |  | | |  | | | | |
| **3rd** |  | | |  | | | | |
| **Data analysis** | | | | | **Intermediate times** | | | **Speed measurements** | |
| **Team hospitality** | | | | |  | | |  | |
| **Liaison coaches** | | | | |  | | |  | |
| **Course setter** | | | | |  | | | | |
| **Athletes’ representative** | | | | |  | | | | |
|  | | | | | | | | | |
|  | | | **Athletes** | **Date** | **Place** | | | **Time** | |
| **Tv bib presentation** | | |  |  |  | | |  | |
| **Public bib draw** | | |  |  |  | | | **Start** | **Show up time** |
| **Press conference** | | |  |  |  | | |  | |
| **Official awards ceremony** | | |  |  |  | | | **Start** | **Show up time** |
|  | | | | | | | | | |
| **Next team captains’ meeting** | | | |  |  | | |  | |
| **Next public bib draw** | | | |  |  | | |  | |
| **Next course setter** | | | |  |  | | |  | |
|  | | | | | | | | | |
| **Post Inspection Interview Location** | | | | | | | | | |
| **Miscellaneous** | | | | | | | | | |