**PROGRAM FOR**  *BSL  DBSL  SBX  GS*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date**: | **Site**: | **Nation**: | **Disc**.: | |
| **Lift open**: | |  | | |
| **Jury inspection**: | |  | | |
| **Warm-up and training area**: | |  | | |
| **Course setter at start**:  **Name and Nation:** | |  | | |
| QUALIFICATION | |  | | |
| **Inspection:**  **closed at the start**: | |  | | |
| **Training time:** | |  | | |
| **Coaches and Photographers on place**: | |  | | |
| **Entry for all closed**: | |  | | |
| **Forerunners Start time**: | |  | | |
| **Start time**: | | Women:  Men: | | |
| **Start interval**: | |  | | |
| FINALS | |  | | |
| **Inspection**:  **closed at the start**: | |  | | |
| **Coaches and Photographers on place**: | |  | | |
| **Entry for all closed**: | |  | | |
| **Forerunners Start time**: | |  | | |
| **Start time**: | |  | | |
| **Start interval**: | |  | | |
| GENERAL | |  | | |
| **Connection Coach**: | | Name | | Nation |
| **Slip crews**: | | As needed | | |
| **Prize giving ceremony**: | |  | | |
| **Press conference**: | |  | | |
| **Next team captains meeting**: | |  | | |
| **Miscellaneous**: | | | | |