**Grass Skiing/ *Ski sur herbe/ Grasski***

**Competitions/** Compétitions/ Wettkämpfe

|  |  |
| --- | --- |
| **Organiser/** *Organisateur/* Organisator | |
|  |  |
|  |  |
| **Site**/ *Lieu /* Ort |  |
|  | |
| **Country**/*Pays/*Land |  |
|  | |
| **Name of event**/*Nom de la compétition/*Name des Rennens | |
|  |  |
|  |  |
| **Date**/*Date/*Datum: |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GS = Grass Skiing/ Grasski** | **WSC** | **JWSC** | **WC** | **FIS** |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Race** | **DH** | **SG** | **GS** | **SL** | **SC** | **PLS** |  |  |  |
| **Date** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Address of Organizer /** *Adresse de l’organisateur /* Adresse des Organisators

|  |  |  |
| --- | --- | --- |
| **Name,** Name: |  | |
| **Road,** Strasse: |  | |
|  |  | |
| **PLZ/** Site, Ort: |  |  |
| **Phone:** |  | |
| **Fax:** |  | |
| **Mobile:** |  | |
| **E-Mail:** |  | |
| **Website:** |  | |

**To be sent to FIS at the latest**

*A envoyer à la FIS, au plus tard le*

Einzusenden an FIS bis spätestens

**15th September 2018**

**Signed by/** *Signature/ Unterschrift* **Signed by/** *Signature/ Unterschrift*

Organising Committee National Ski Association